

in maintaining that sins could be forgiven if they were judged sincerely by the reason of the sinner, and condemned by him in resolutions of voluntary repentance. He opposed no meticulous rules of ethics or ceremonial to the changeful current of man's social development: the principles which He defined lie as deep as Life itself. The key-note of His teaching was echoed by St. Paul: "The letter killeth, the spirit giveth life."⁵¹ No one who believes in the spirit of Life but will accept Jesus Christ as his Example and his Master.